

# LOWER PASSAIC RIVER STUDY AREA COOPERATING PARTIES GROUP

ATTN: Willard Potter

de maximis, Inc 186 Center Street Clinton, NJ 08809 REMIT TO:

CH2M HILL ENGINEERS, INC.

P.O. BOX 201869

DALLAS, TX 75320-1869

(864) 599-4600 FAX (864) 599-6420

**DATE:** December 21, 2012

**INVOICE NUMBER: 38112027450** 

CH2M HILL PROJECT NUMBER: 436870

LOCATION: LOWER PASSAIC RIVER STUDY AREA - NEWARK, NJ PROJECT MANAGER: Roger McCready

**PROJECT:** RIVER MILE 10.9 TIME CRITICAL REMOVAL ACTION

CONTRACT: PROFESSIONAL SERVICES AGREEMENT for LOWER PASSAIC RIVER STUDY AREA

**TERMS:** NET 45 DAYS

#### FOR PROFESSIONAL SERVICES RENDERED through 30-NOV-2012

| TASK | DESCRIPTION      | CURRENT INVOICE |
|------|------------------|-----------------|
| 01   | TASK ORDER NO. 1 | \$ 167,447.02   |

**DUE THIS INVOICE:** \$ 167,447.02



#### CURRENT MONTH INVOICE DOCUMENTATION

LOCATION: LOWER PASSAIC RIVER STUDY AREA - NEWARK, NJ PROJECT: RIVER MILE 10.9 TIME CRITICAL REMOVAL ACTION

TASK ORDER NO. 1

Services through:

**DATE:** 12/21/12

**INVOICE NUMBER:** 38112027450

#### **DESCRIPTION OF SERVICES:**

Work Peformed in October - Task A3 - continue review of EPA WP/BODR comments and prepare RTC and RL document, prepare response to NJDEP comments, RTC and discuss with EPA, modify Pre-Final per comments, Task D9 - continue with design work as part of the Pre-Final Design which include bench scale tests and evaluation, track bench scale samples progress with labs, continue cap design work, continue dredge transport and cycle time work, resuspension analysis, finish draft plans( LTMP,CQMP, HSP), Task PR - calls with vendors, contract discussions with dmi, preparation of T&D and dredging/stabilization SOW and RFPs, internal discussions concernting contract and subcontracting, Task PT - continue research of permit requirements, compiling application information support prep of Pre-Final initial air permitting reseach and prelim PTE calcs, meeting NJDEP. Task PM - design specific PM internal requirements, coordinating the design team, task planning, resource identification, interacting with dmi Travel expenses for Jim Brinkman and Roger McCready for meeting with NJDEP 11-28-12. Data validation costs from sediment washing bench scale test analytical. Critigen - CH2M HIII CAD/GIS services

LABOR COST:

TASK 01

| TACK                 |                                | HOURE                | DILL DATE          | DILL AMOUNT          |
|----------------------|--------------------------------|----------------------|--------------------|----------------------|
| <u>TASK</u><br>01.A3 | EMPLOYEE NAME<br>BARCH, ANGELA | <u>HOURS</u><br>1.00 | BILL RATE<br>78.00 | BILL AMOUNT<br>78.00 |
| 01.A3                | BRADFORD, ELIZABETH J          | 42.00                | 78.00<br>78.00     | 3,276.00             |
| 01.A3                | BRINKMAN, JAMES J              | 71.00                | 178.00             | 12,638.00            |
| 01.A3                | CHATTOPADHYAY, DEVAMITA        | 11.00                | 112.00             | 1,232.00             |
| 01.A3                | CLAUSSEN, JOHN                 | 1.00                 | 189.00             | 189.00               |
| 01.A3                | FLEET, TAYLOR                  | 26.70                | 97.00              | 2,589.90             |
| 01.A3                | HARRY PERSAD, BRENDA           | 10.40                | 78.00              | 811.20               |
| 01.A3                | MALLEY, KAREN T                | 1.90                 | 75.00<br>75.00     | 142.50               |
| 01.A3                | MCCREADY, ROGER                | 74.00                | 149.00             | 11,026.00            |
| 01.A3                | NOBLE, TRACEY R                | 2.60                 | 50.00              | 130.00               |
| 01.A3                | OSBORNE, VALERIE J             | 3.00                 | 75.00              | 225.00               |
| 01.N9                | AMUNDSON, LOUISE A             | 4.00                 | 190.00             | 760.00               |
| 01.D9                | BARBATO, RACHELLE              | 5.20                 | 75.00              | 390.00               |
| 01.D9                | BARCH, ANGELA                  | 2.00                 | 78.00              | 156.00               |
| 01.D9                | BRADFORD, ELIZABETH J          | 17.00                | 78.00              | 1,326.00             |
| 01.D9<br>01.D9       | BRINKMAN, JAMES JOSEPH         | 41.00                | 178.00             | 7,298.00             |
| 01.D9<br>01.D9       | CARLSON, FRITZ R               | 1.00                 | 190.00             | 190.00               |
| 01.D9                | CHATTOPADHYAY, DEVAMITA        | 58.00                | 112.00             | 6,496.00             |
| 01.D9<br>01.D9       | CLAUSSEN, JOHN                 | 1.00                 | 189.00             | 189.00               |
| 01.D9                | DEPOY, ANDREA                  | 3.00                 | 128.00             | 384.00               |
| 01.D9                | FLEET, TAYLOR                  | 8.50                 | 97.00              | 824.50               |
| 01.D9                | GAEBLER, PHILIP DEAN           | 7.00                 | 97.00              | 679.00               |
| 01.D9                | HARRY PERSAD, BRENDA           | 3.90                 | 78.00              | 304.20               |
| 01.D9                | HICKS, GEORGE L.               | 7.00                 | 178.00             | 1,246.00             |
| 01.D9                | JURY, MICHAEL W                | 36.00                | 148.00             | 5,328.00             |
| 01.D0                | KINGERY, DONALD L              | 3.00                 | 154.00             | 462.00               |
| 01.D0                | LANE, DAVID JOSEPH             | 15.00                | 154.00             | 2,310.00             |
| 01.D9                | MCCREADY, ROGER                | 48.00                | 149.00             | 7,152.00             |
| 01.D9                | MCGUIRE, BRENDA ANN            | 1.00                 | 97.00              | 97.00                |
| 01.D9                | MOORE, RICHARD FRED            | 24.00                | 190.00             | 4,560.00             |
| 01.D9                | SHANAHAN, MICHAEL              | 6.00                 | 128.00             | 768.00               |
| 01.D9                | SHARMA, BHAWANA                | 76.00                | 97.00              | 7,372.00             |
| 01.D9                | STINNETT, MARK W               | 9.00                 | 128.00             | 1,152.00             |
| 01.D9                | TORTOMASI, JON J               | 4.00                 | 97.00              | 388.00               |
| 01.D9                | WILKIE, JENNIFER               | 120.00               | 165.00             | 19,800.00            |
| 01.PM                | BALLENGER, ANNA M              | 0.20                 | 97.00              | 19.40                |
| 01.PM                | BRINKMAN, JAMES JOSEPH         | 4.00                 | 178.00             | 712.00               |
| 01.PM                | CLAUSSEN, JOHN                 | 1.00                 | 189.00             | 189.00               |
| 01.PM                | COLE, DAVID J                  | 10.00                | 177.00             | 1,770.00             |
| 01.PM                | DEPOY, ANDREA                  | 10.00                | 128.00             | 1,280.00             |
| 01.PM                | KLUGE, MATTHEW D               | 1.00                 | 177.00             | 177.00               |
| 01.PM                | MCCREADY, ROGER                | 52.00                | 149.00             | 7,748.00             |
| 01.PM                | PALMER, VICTORIA LEEANN        | 1.50                 | 70.00              | 105.00               |
|                      | •                              |                      |                    |                      |



#### CURRENT MONTH INVOICE DOCUMENTATION

LOCATION: LOWER PASSAIC RIVER STUDY AREA - NEWARK, NJ PROJECT: RIVER MILE 10.9 TIME CRITICAL REMOVAL ACTION

| LABOR COST: | TASK     | EMPLOYEE NAME                   | HOURS        | BILL RATE         | BILL AMOUNT |
|-------------|----------|---------------------------------|--------------|-------------------|-------------|
|             | 01.PR    | BLACK, ERIN R                   | 21.00        | 154.00            | 3,234.00    |
|             | 01.PR    | BRINKMAN, JAMES JOSEPH          | 14.00        | 178.00            | 2,492.00    |
|             | 01.PR    | CLAUSSEN, JOHN                  | 9.00         | 189.00            | 1,701.00    |
|             | 01.PR    | COLE, DAVID J                   | 8.00         | 177.00            | 1,416.00    |
|             | 01.PR    | MCCREADY, ROGER                 | 7.00         | 149.00            | 1,043.00    |
|             | 01.PR    | WOODS, CARL L                   | 2.00         | 154.00            | 308.00      |
|             | 01.PT    | BRADFORD, ELIZABETH J           | 4.00         | 78.00             | 312.00      |
|             | 01.PT    | GERRISH, THERESA A              | 37.50        | 165.00            | 6,187.50    |
|             | 01.PT    | GORTIAN, NICOLE                 | 19.50        | 112.00            | 2,184.00    |
|             | 01.PT    | MALLEY, KAREN T                 | 1.80         | 75.00             | 135.00      |
|             | 01.PT    | MCCREADY, ROGER                 | 36.00        | 149.00            | 5,364.00    |
|             | 01.PT    | MILLS, AMINI                    | 86.00        | 112.00            | 9,632.00    |
|             | 01.PT    | OCHESKI, KEITH                  | 27.00        | 178.00            | 4,806.00    |
|             | 01.PT    | SCHWAN, LISA MARIE              | 11.00        | 128.00            | 1,408.00    |
|             | 01.PT    | ZELMAN, ANGELA L                | 0.10         | 78.00             | 7.80        |
|             |          | LABOR HOUR TOTAL:               | 1,108.80     | LABOR TOTAL:      | 154,200.00  |
|             |          |                                 |              |                   |             |
| EXPENSES:   | DATE     | EMPLOYEE/VENDOR NAME            | EXPENDITURE  | <u>CATEGORY</u>   | BILL AMOUNT |
|             | 11/21/12 | BRINKMAN, JAMES J               | TRAVEL-OTHE  | R                 | 316.00      |
|             | 11/28/12 | BRINKMAN, JAMES J               | AUTO MILEAG  | E-MILES           | 33.30       |
|             | 11/28/12 | BRINKMAN, JAMES J               | LODGING      |                   | 37.66       |
|             | 11/28/12 | BRINKMAN, JAMES J               | LODGING      |                   | 269.00      |
|             | 11/28/12 | BRINKMAN, JAMES J               | TELEPHONE-0  | OFFICE            | 12.95       |
|             | 11/29/12 | BRINKMAN, JAMES J               | AUTO MILEAG  | E-MILES           | 33.30       |
|             | 11/29/12 | BRINKMAN, JAMES J               | MEALS-TRAVE  | EL                | 6.63        |
|             | 11/29/12 | BRINKMAN, JAMES J               | MEALS-TRAVE  | EL                | 6.29        |
|             | 11/29/12 | BRINKMAN, JAMES J               | TRAVEL-OTHE  | ER .              | 18.00       |
|             | 11/29/12 | BRINKMAN, JAMES J               | TRAVEL-OTHE  | ER .              | 36.00       |
|             | 11/14/12 | MCCREADY, ROGER                 | AIR TRANSPO  | RTATION           | 662.69      |
|             | 11/14/12 | MCCREADY, ROGER                 | AIR TRANSPO  | RTATION           | 11.00       |
|             | 11/28/12 | MCCREADY, ROGER                 | AUTO MILEAG  | E-MILES           | 8.33        |
|             | 11/28/12 | MCCREADY, ROGER                 | LODGING      |                   | 159.00      |
|             | 11/28/12 | MCCREADY, ROGER                 | LODGING      |                   | 27.03       |
|             | 11/28/12 | MCCREADY, ROGER                 | MEALS - BUSI | NESS              | 21.01       |
|             | 11/29/12 | MCCREADY, ROGER                 | AUTO MILEAG  | E-MILES           | 8.33        |
|             | 11/29/12 | MCCREADY, ROGER                 | AUTO RENTAL  | _S                | 165.56      |
|             | 11/29/12 | MCCREADY, ROGER                 | MEALS-TRAVE  | L                 | 8.23        |
|             | 11/29/12 | MCCREADY, ROGER                 | TRAVEL-OTHE  | ER .              | 8.50        |
|             | 11/29/12 | MCCREADY, ROGER                 | TRAVEL-OTHE  | ER .              | 20.00       |
|             |          | MCCREADY, ROGER                 | TRAVEL-OTHE  | ER .              | 28.00       |
|             |          | CRITIGEN LLC                    | OUTSIDE SER  |                   | 8,588.57    |
|             |          | LABORATORY DATA CONSULTANTS INC | LABORATORY   |                   | 2,221.15    |
|             |          | SUBCONTRACTORS                  |              | ON SUBCONTRACTORS | 540.49      |
|             |          |                                 |              | EXPENSES TOTAL:   |             |
|             |          |                                 |              |                   |             |

INVOICE TOTAL: \$ 167,447.02

167,447.02

TASK 01 TOTAL: \$

**DATE:** 12/21/12

**INVOICE NUMBER:** 38112027450



Employee Name

Brinkman,
James/BOS

Employee Number

AAB00062337

Company/SubCompany LGI/LGE
Through Date 27-NOV-2012
Tracking Number ER01125322

Summary

Expense Report Total 769.13

Amount Due to Company .00

Amount Due to Credit Card 689.61

Amount Due to Employee 79.52

Amount Applied to Credit Card .00

| Transaction<br>Date | Loc.<br>Code | Project #         | Expense Type                        | Business Purpose           | Ticket #                  | Amount |
|---------------------|--------------|-------------------|-------------------------------------|----------------------------|---------------------------|--------|
| 21-NOV-<br>2012     | E27          | 436870.01.D9      | Transportation - Other Than Airfare | RM 10.9 - NJDEP<br>Meeting | 3268256009689             | 316.00 |
|                     | * User       | Note: Round Trip  | Providence, RI to Newark, NJ        |                            |                           | *      |
|                     |              |                   |                                     |                            | Total for 21-NOV-<br>2012 | 316.00 |
| 28-NOV-<br>2012     | D27          | 436870.01.D9      | Auto - Mileage                      | RM 10.9 - NJDEP<br>Meeting |                           | 33.30  |
|                     |              | age Details: 60MI |                                     |                            | _                         |        |
|                     | * User       | Note: Mileage fro | om Plymouth, MA to Providence, RI   |                            |                           |        |
| 28-NOV-<br>2012     | E27          | 436870.01.D9      | Telephone/Internet Charges - Other  | RM 10.9 - NJDEP<br>Meeting |                           | 12.95  |
| 28-NOV-<br>2012     | E27          | 436870.01.D9      | Hotel                               | RM 10.9 - NJDEP<br>Meeting |                           | 269.00 |
| 28-NOV-<br>2012     | E27          | 436870.01.D9      | Hotel Room Tax                      | RM 10.9 - NJDEP<br>Meeting |                           | 37.66  |
|                     |              |                   |                                     |                            | Total for 28-NOV-<br>2012 | 352.91 |
|                     |              |                   | ,                                   |                            |                           |        |
| 29-NOV-<br>2012     | F94          | 436870.01.D9      | Auto - Mileage                      | RM 10.9 - NJDEP<br>Meeting |                           | 33.30  |
|                     |              | age Details: 60MI |                                     |                            |                           |        |
|                     | * User       | Note: Mileage: P  | rovidence, RI and Plymouth, MA      |                            |                           |        |
| 29-NOV-<br>2012     | E27          | 436870.01.D9      | Meals(Travel) - Breakfast           | RM 10.9 - NJDEP<br>Meeting |                           | 6.63   |
| 29-NOV-<br>2012     | E27          | 436870.01.D9      | Meals(Travel) - Lunch               | RM 10.9 - NJDEP<br>Meeting |                           | 6.29   |
| 29-NOV-<br>2012     | F94          | 436870.01.D9      | Parking - Metered or Lot            | RM 10.9 - NJDEP<br>Meeting |                           | 36.00  |
| 29-NOV-<br>2012     | E27          | 436870.01.D9      | Transportation - Other Than Airfare | RM 10.9 - NJDEP<br>Meeting | 3346529052940             | 18.00  |
|                     | * User       | Note: Fee for cha | anging to a earlier train           |                            |                           |        |
|                     |              |                   |                                     |                            | Total for 29-NOV-<br>2012 | 100.22 |

#### **Matthew Greenberg**

James Brinkman

**APPROVED BY** 

SUBMITTED BY

<sup>\*</sup> Electronic signatures validated by CH2M HILL network security

From: eTickets@amtrak.com

Sent: Wednesday, November 21, 2012 9:07 AM

To: Brinkman, James/BOS

Subject: Amtrak: eTicket for Your Upcoming Trip

Attachments: JAMES\_BRINKMAN\_CH2M\_COM\_201211210907120124.pdf

#### SALES RECEIPT - NOT VALID FOR TRAVEL

X

Purchased: 11/21/2012 6:07 AMRetain for your records.

Merchant ID 0825660 Massachusetts AvenueWashington, DC 20002800-USA-RAILAmtrak.com

# Reservation Number - 4E6D77PROVIDENCE, RI - NEWARK PENN STA, NJ (Round-Trip) NOVEMBER 21, 2012 Billing Information

JAMES J BRINKMAN24 NATHAN LANEPLYMOUTH, MA 02360

Visa ending in 1448 (Purchase) Authorization Code 013240

\$316

Total

\$316.00

# **Purchase Summary**

Train 2155: PROVIDENCE, RI - NEWARK (PENN STATION), NJDepart 7:50 AM,

Wednesday, November 28, 2012

1 ACELA EXPRESS BUSINESS CL SEAT

\$158.00

Ticket Terms & ConditionsACELA EXPRESS SERVICE, NO PARTIAL REFUND IF USED ON OTHER SERVICE

Subtotal

\$158.00

Train 2170: NEWARK (PENN STATION), NJ - PROVIDENCE, RIDepart 5:29 PM,

Thursday, November 29, 2012

1 ACELA EXPRESS BUSINESS CL SEAT

\$158.00

| Ticket Terms & ConditionsACELA EXPRESS SERVICE, NO PARTIAL REFU<br>SERVICE | JND IF USED ON OTHER |
|----------------------------------------------------------------------------|----------------------|
|                                                                            | Subtotal             |
|                                                                            | \$158.00             |
| Total (                                                                    | Charged by Amtrak    |
|                                                                            | \$316.00             |

## **Important Information**

- We recommend that you arrive at the station at least 30 minutes prior to your scheduled departure. Allow additional time if you need help with baggage or tickets.
- If you are traveling on the Auto Train you must check in at least two hours before scheduled departure.
- All Amtrak trains except the Auto Train are non-smoking.
- Valid photo ID required. Learn more at <a href="www.amtrak.com/ID">www.amtrak.com/ID</a>.
- For baggage policy information, visit <a href="www.amtrak.com/baggage.">www.amtrak.com/baggage.</a>
- Tickets are non-transferrable.
- Changes to your itinerary may affect your fare.
- Refund restrictions or penalties may apply. Review the refund/exchange policy at <a href="https://www.amtrak.com/refundexchange">www.amtrak.com/refundexchange</a>.
- Summary of Conditions of Contract: Ticket valid for carriage or refund for twelve months after date of issue unless otherwise specified. Ticket is a contract of carriage between Amtrak and the ticket holder which is subject to specific terms and conditions. These terms and conditions are available for inspection at Amtrak ticket counters or on the Amtrak website at <a href="www.amtrak.com/conditionsofcontract">www.amtrak.com/conditionsofcontract</a>, or may be requested by calling 1-800-USA-RAIL. Tickets sold for non-Amtrak service are subject to the tariffs of the providing carrier.
- Questions? Contact us online at <a href="www.amtrak.com/contact">www.amtrak.com/contact</a> or call 1-800-USA-RAIL (1-800-872-7245) or TDD/TTY (1-800-523-6590).



HILTON NEWARK PENN STATION

1 Gateway Center @ Raymond Blvd. | Newark, NJ | 07102

T: 973 622 5000 | F: 973 622 2644

W: hilton.com

NAME AND ADDRESS: Brinkman, James 24 Nathan Lane

Plymouth, MA 02360 US

Room: Arrival Date:

611/D2 11/28/2012 6:09:00PM

Departure Date: Adult/Child:

1/0 269.00

Room Rate: RATE PLAN

LV1

11/29/2012

HH# 663194014 SILVER

BONUS AL:

CAR:

Its is our aim at The Hilton Newark Penn Station to ensure that each and every guest experience is memorable. If we have not exceeded your expectations, please contact the Manager On Duty immediately by dialing "0". Your total satisfaction is our No. 1 concern

CONFIRMATION NUMBER: 3494918435

11/29/2012

PAGE

1

| HILTON<br>HHONOR    | AMOUNT             | DESCRIPTION                                         | REFERENCE | DATE       |
|---------------------|--------------------|-----------------------------------------------------|-----------|------------|
|                     | \$12.95            | INTERNET ACCESS                                     | 2559334   | 11/28/2012 |
|                     | \$269.00           | GUEST ROOM                                          | 2559592   | 11/28/2012 |
| 1147                | \$16.14            | CITY TAX                                            | 2559592   | 11/28/2012 |
| W                   | \$18.83            | STATE TAX                                           | 2559592   | 11/28/2012 |
| WALDORF<br>ASTORIA* | \$2.69             | STATE HOTEL OCCUPANCY FEE                           | 2559592   | 11/28/2012 |
|                     | \$319.61<br>\$0.00 | WILL BE SETTLED TO VS *1448<br>EFFECTIVE BALANCE OF |           |            |
| COMPA               |                    |                                                     |           |            |

CONRAD

EXPENSE REPORT SUMMARY

**ROOM & TAX** 

12 00:00:00 STAY TOTAL \$306.66

\$306.66

DAILY TOTAL

\$12.95 \$319.61 \$12.95

\$319.61

(11) Hilton

Hilton HHonors(R) stays are posted within 72 hours of checkout. To check your earnings for this or any other stay at more than 3,000 Hilton Family hotels worldwide, please visit HiltonHHonors.com.



Hillon Garden Inn

# Zip-Out Check-Out®

Good Morning! We hope you enjoyed your stay. With Zip-Out Check-Out there is no need to stop at the Front Desk to check out.

- Please review this statement. It is a record of your charges as of late last evening.
- For any charges after your account was prepared, you may:
- + pay at the time of purchase.
- + charge purchases to your account, then stop by the Front Desk for an updated statement.
- + or request an updated statement be mailed to you within two business days. If the statement meets with your approval, simply press the Zip-Out Check-Out button on your guest room telephone. Your account will be automatically checked out and you may use this statement as your receipt. Feel free to leave your key(s) in the room. Please call the Front Desk if you wish to extend your stay or if you have any questions about your account.

DATE OF CHARGE FOLIO NO./CHECK NO. 591099 A AUTHORIZATION INITIAL **PURCHASES & SERVICES** TAXES TIPS & MISC. TOTAL AMOUNT 0.00 PAYMENT DUE UPON RECEIPT







Hilton Grand Vacations



## Newark Penn Stat Starbucks

Starbucks Gateway 1 Raymond BLVD Newark, NJ 07102 973-622-5000

|      |    | 1   |   |   |   |   |
|------|----|-----|---|---|---|---|
| 304  | Wi | CT. | 0 | r | ٦ | a |
| 1704 | Y  | UL  | u |   | 1 | ч |

| 504 110 051 14                           |                               | _ |
|------------------------------------------|-------------------------------|---|
| Chk 8014                                 | Nov29'12 06:54A Gst           | 1 |
| Eat In<br>1 Gnde Latte<br>1 Loaf<br>Cash | 3,55<br>2,65<br>20,00         |   |
| Food<br>Tax<br>Payment<br>Change Due     | 6.20<br>0.43<br>6.63<br>13.37 |   |

# THANK YOU FOR CHOOSING MCDONALD'S 107 WEST EDGAR ROAD LINDEN , NJ 07036 !!! THANK YOU!!! TEL# 908 523 0246 Store# 18205

| (5# 3                           | Nov.29'12   | (Thu) | 13:13                |
|---------------------------------|-------------|-------|----------------------|
| MEY SIDE 1 K                    | VS Order 39 |       |                      |
| TY ITEM  1 FILET-O-F  1 MED DIE |             |       | TOTAL<br>6.29        |
| Subtotal<br>Tax<br>Eat-In Total |             |       | 6.29<br>0.44<br>6.73 |
| Dash Tendered                   |             |       | 10.00                |

MCDONALD'S 18205





Not Valid Before / After Accom

Endorsement / Restrictions

Carrier Train

Accom Space/Car

Form of Payment
ETICKET
Rail Fare
DOCUMENT
MAS hano

VALUE

Total Charge

Fare Plans

idis

REQD ON BOARD

Tkt. Ptr.

096956180661 P1 01:57:35:0134

51 ETICKET TRAVEL DOCUMEN

NRPT 96

STOCK CONTROL NO.

TKT NO - DO NOT MARK OR STAMP IN THIS BLOCK

OTHER TERMS AND CONDITIONS APPLY.
REFUND AND EXCHANGE FEES MAY APPLY

Fare Plans

Total



PASSENGER RECEIPT



Avalonar Center Place

The Garage at Center Place 50 Park Row West

50 Park Row West Providence, RI 02903

SOUTHLAND PRINTING - SHREVEPORT, LA.

839828

11/28 7:32AM

\$ 36.00

11/29 17:52pm



McCready, **Employee Name** Roger/DAY **Employee Number** AAB00188710 Company/SubCompany LGI/LGE **Through Date** 08-DEC-2012 **Tracking Number** ER01134255

#### **Summary**

| Expense Report Total          | 1,127.68 |
|-------------------------------|----------|
| Amount Due to Company         | .00      |
| Amount Due to Credit Card     | 437.33   |
| Amount Due to Employee        | 16.66    |
| Amount Applied to Credit Card | 16.66    |

| Transaction Date                                                                    | Loc.<br>Code | Project I    | Expense Type     | Business Purpose | Ticket #              | Amount |  |
|-------------------------------------------------------------------------------------|--------------|--------------|------------------|------------------|-----------------------|--------|--|
| 14-NOV-2012                                                                         | E27          | 436870.01.PT | Airline - Ticket | NJDEP Meeting    | 71137319235           | 662.69 |  |
| * AuditNote: LOCATION changed. Original value(DAY) - New value(E27) - Reason(Other) |              |              |                  |                  |                       |        |  |
| 14-NOV-2012                                                                         | E27          | 436870.01.PT | Airline - Ticket | NJDEP Meeting    | 8900559892165         | 11.00  |  |
| * AuditNote: LOCATION changed. Original value(DAY) - New value(E27) - Reason(Other) |              |              |                  |                  |                       |        |  |
|                                                                                     |              |              |                  |                  | Total for 14-NOV-2012 | 673.69 |  |
|                                                                                     |              |              |                  |                  |                       |        |  |

| 28-NOV-2012                         | E27 | 436870.01.PT | Meals - Business(Self & Others) | NJDEP Meeting |  | 21.01  |  |  |
|-------------------------------------|-----|--------------|---------------------------------|---------------|--|--------|--|--|
| GUEST(S): Brinkman, James J/LGI -   |     |              |                                 |               |  |        |  |  |
| 28-NOV-2012                         | E27 | 436870.01.PT | Hotel                           | NJDEP Meeting |  | 159.00 |  |  |
| 28-NOV-2012                         | E27 | 436870.01.PT | Hotel Room Tax                  | NJDEP Meeting |  | 27.03  |  |  |
| 28-NOV-2012                         | DAY | 436870.01.PT | Auto - Mileage                  | NJDEP Meeting |  | 8.33   |  |  |
| * Mileage Details: 15MI at 0.555/MI |     |              |                                 |               |  |        |  |  |
| * UserNote: Home to DIA             |     |              |                                 |               |  |        |  |  |

Total for 28-NOV-2012 215.37

| 29-NOV-2012                | E27                                 | 436870.01.PT       | Auto - Gas               | NJDEP Meeting | 20.00  |  |  |  |  |
|----------------------------|-------------------------------------|--------------------|--------------------------|---------------|--------|--|--|--|--|
| * UserNote: Rental car gas |                                     |                    |                          |               |        |  |  |  |  |
| 29-NOV-2012                | E27                                 | 436870.01.PT       | Meals(Travel) - Lunch    | NJDEP Meeting | 8.23   |  |  |  |  |
| 29-NOV-2012                | P01                                 | 436870.01.PT       | Parking - Metered or Lot | NJDEP Meeting | 8.50   |  |  |  |  |
|                            | * Userl                             | Note: Parking gara | age at NJDEP in Trenton  | •             |        |  |  |  |  |
| 29-NOV-2012                | E27                                 | 436870.01.PT       | Auto - Rental            | NJDEP Meeting | 165.56 |  |  |  |  |
| 29-NOV-2012                | DAY                                 | 436870.01.PT       | Auto - Mileage           | NJDEP Meeting | 8.33   |  |  |  |  |
|                            | * Mileage Details: 15MI at 0.555/MI |                    |                          |               |        |  |  |  |  |
|                            | * Userl                             | Note: DIA to home  | •                        |               |        |  |  |  |  |

Total for 29-NOV-2012 210.62

| 30-NOV-2012 DAY | 436870.01.PT                       | Parking - Metered or Lot | NJDEP Meeting |                       | 28.00 |  |  |  |
|-----------------|------------------------------------|--------------------------|---------------|-----------------------|-------|--|--|--|
| * User          | * UserNote: Dayton airport parking |                          |               |                       |       |  |  |  |
| ·               |                                    |                          |               | Total for 30-NOV-2012 | 28.00 |  |  |  |

**Jeffrey Johnson** 

**Roger McCready** 

**APPROVED BY** 

SUBMITTED BY

<sup>\*</sup> Electronic signatures validated by CH2M HILL network security

#### McCready, Roger/DAY

From: ch2mhill@tandt.com

Sent: Wednesday, November 14, 2012 11:00 AM
To: McCready, Roger/DAY; Travel Itinerary Backup

Subject: RETAIN FOR EXPENSE DOCUMENTATION - NAME: MCCREADY/ROGER WARREN - TRV DATE: 28NOV - ID: VP4RS0

#### **CH2M HILL Travel Services**

<u>DO NOT DELETE THIS EMAIL - You must submit this email as documentation of your air travel</u> expense.

All expenses must be submitted for reimbursement within 60 days. Failure to do so may put reimbursement at risk.

Please take a moment to review this emailed itinerary for accuracy. Failure to report discrepancies to Travel and Transport within 24 hours of receipt may result in additional costs to CH2M HILL.

To receive the most up-to-date information on your itinerary, go to <a href="https://www.viewtrip.com">https://www.viewtrip.com</a>. Your reservation number is VP4RS0.

For up-to-date information on luggage fees assessed by the airlines, please <u>click here</u>.

To add this to your calendar Add to calendar.

#### Invoice

#### **Total Invoice Amount: \$673.69**

Electronic Ticket Number: 0167113731923

Ticket Amount: \$662.69

Transaction Fee Number: 8900559892165

Transaction Fee Amount: \$11.00

Form of Payment: VI\*\*\*\*\*\*\*\*4072

This ticket information applies to the following flight(s):

UNITED AIRLINES flight 4488 from Dayton to Newark on November 28 UNITED AIRLINES flight 4368 from Newark to Dayton on November 29

#### Travel Summary - Record VP4RS0

| Traveler          |                | Reference #                   | Frequent Fly      | er#                   |
|-------------------|----------------|-------------------------------|-------------------|-----------------------|
| MCCREADY/ROGI     | ER WARREN      | DE899955-CH00206              | UAGQS3389         | 7                     |
| Date              | From/To        | Flight/Vendor                 | Depart/Arrive     | Class/Type            |
| 11/28/2012        | DAY-EWR        | UA 4488                       | 06:16 AM/08:00 AM | Economy               |
| 11/28/2012        | EWR            | CAR-National Car Rental       | 11/28-11/29       | Intermediate 2/4 Door |
| 11/28/2012        | EWR            | HTL-Hampton Inn Newark Airpor | t 11/28-11/29     |                       |
| <u>11/29/2012</u> | <b>EWR-DAY</b> | UA 4368                       | 08:50 PM/10:43 PM | Economy               |

| AIR - Wednesd     | ay, November 28 2012                                  |         |
|-------------------|-------------------------------------------------------|---------|
| United Airlines I | Flight UA 4488 Economy Class                          |         |
| Depart:           | James Cox Dayton Intl                                 | Weather |
|                   | Dayton, Ohio, United States                           |         |
|                   | 06:16 AM Wednesday, November 28 2012                  |         |
| Arrive:           | Newark Liberty Intl, Terminal A                       | Weather |
|                   | Newark, New Jersey, United States                     |         |
|                   | 08:00 AM Wednesday, November 28 2012                  |         |
| Duration:         | 1 hour(s) and 44 minute(s) Non-stop                   |         |
| Status:           | Confirmed - United Airlines Booking Reference: JDQXHX |         |
| Equipment:        | EMBRAER RJ135 / RJ140 / RJ145                         |         |
| Operated By:      | EXPRESSJET AIRLINES DBA UNITED EXPRESS                |         |
| Seat:             | 10A( Non smoking) Confirmed - MCCREADY/ROGER WARREN   |         |
| FF Number:        | GQS33897 - MCCREADY/ROGER WARREN                      |         |

| CAR - Wednesday     | , November 28 2012                                                                                                                                                    |         |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| National Car Rental |                                                                                                                                                                       |         |
| Pick Up:            | Newark Airport 25 Newark Airport Bldg 25 Newark 07114-3707, NJ,<br>United States; Tel: +1 (973) 849-2060<br>08:00 AM Wednesday, November 28 2012                      | Weather |
| Drop Off:           | Newark Airport 25 Newark Airport Bldg 25 Newark 07114-3707, NJ,<br>United States; Tel: +1 (973) 849-2060<br>08:50 PM Thursday, November 29 2012                       | Weather |
| Type:               | Intermediate 2/4 Door Automatic Air Conditioning                                                                                                                      |         |
| Status:             | Confirmed                                                                                                                                                             |         |
| Rate:               | USD 59.50 daily plus tax and/or additional fees                                                                                                                       |         |
| Total:              | USD 163.68 approximate including taxes                                                                                                                                |         |
| Confirmation:       | 877642303AISLE                                                                                                                                                        |         |
| Mileage:            | Unlimited                                                                                                                                                             |         |
| Corp. Discount:     | XZ12139                                                                                                                                                               |         |
| Frequent Renter ID: | 755394916                                                                                                                                                             |         |
| Remarks:            | DECLINE INSURANCE AND REFUEL CAR PRIOR TO RETURNING<br>CELL PHONE USE-EVEN HANDS FREE-WHILE DRIVING<br>IS PROHIBITED PER CH2M HILL POLICY 205.<br>PHONE: 973-849-2060 |         |

| HOTEL - Wednesday, November 28 2012 |                                                          |  |  |  |  |  |
|-------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| Hampton Inn Newark Airport          |                                                          |  |  |  |  |  |
| Address:                            | 1128 Spring St. Elizabeth, NJ 07201 United States        |  |  |  |  |  |
| Tel                                 | +1 (908) 355-0500                                        |  |  |  |  |  |
| Check In/Check Out:                 | Wednesday, November 28 2012 - Thursday, November 29 2012 |  |  |  |  |  |
| Status:                             | Confirmed                                                |  |  |  |  |  |
| Number of Persons:                  | 1                                                        |  |  |  |  |  |
| Number of Nights:                   | 1                                                        |  |  |  |  |  |

Number of Rooms: 1

Rate per night: USD 159.00 plus taxes and/or additional fees

Guaranteed: Yes
Confirmation: 87200687
Frequent Guest ID: 426801566

Remarks: CANCEL FEES MAY APPLY. REFER TO ONLINE SITE FOR DETAILS.

GOVT RATES ARE NOT ALWAYS HONORED FOR CONTRACTORS EVEN IF CONFIRMED.

BE AWARE HOTEL MAY CHARGE HIGHER RATE AT CHECK-IN.

ROOM TYPE NONSMOKING REQUESTED

| AIR - Thursday,   | November 29 2012                                      |                |
|-------------------|-------------------------------------------------------|----------------|
| United Airlines F | Flight UA 4368 Economy Class                          |                |
| Depart:           | Newark Liberty Intl, Terminal A                       | Weather        |
|                   | Newark, New Jersey, United States                     |                |
|                   | 08:50 PM Thursday, November 29 2012                   |                |
| Arrive:           | James Cox Dayton Intl                                 | <u>Weather</u> |
|                   | Dayton, Ohio, United States                           |                |
|                   | 10:43 PM Thursday, November 29 2012                   |                |
| Duration:         | 1 hour(s) and 53 minute(s) Non-stop                   |                |
| Status:           | Confirmed - United Airlines Booking Reference: JDQXHX |                |
| Equipment:        | EMBRAER RJ135 / RJ140 / RJ145                         |                |
| Operated By:      | EXPRESSJET AIRLINES DBA UNITED EXPRESS                |                |
| Seat:             | 17A( Non smoking) Confirmed - MCCREADY/ROGER WARREN   |                |
| FF Number:        | GQS33897 - MCCREADY/ROGER WARREN                      |                |

#### Remarks

TICKET MAY BE NON-REFUNDABLE AND CHANGE FEES MAY APPLY CANCEL PRIOR TO FLIGHT OR TICKET MAY HAVE NO VALUE ELECTRONIC TICKET CONFIRMATION FOR UNITED AIRLINES-\*\*\*JDQXHX\*\*\*

Federal Government Per Diem: http://www.defensetravel.dod.mil/site/perdiemCalc.cfm.

For questions regarding this reservation VP4RS0, please contact Travel and Transport at 866-265-0664 from 6:30am-6pm MST Monday-Friday, or email your request to <a href="mailto:ch2mhill@tandt.com">ch2mhill@tandt.com</a>.

For assistance with online bookings, please call 866-265-0664, or you can email your request to <a href="mailto:travelonline@tandt.com">travelonline@tandt.com</a>.

For emergency assistance outside of regular business hours call 888-413-7252 in North America. From Mexico call toll-free 001-800-734-8298'\*\*\* and from all other areas call collect to 402-399-4667\*\*\*

Are you ready for a vacation? For budget to luxury vacation planning, Click Here.

| Hampton                                            |                      | Hampton Inn Elizabet<br>1128-38 Spring Street • Elizabet<br>Phone (908) 355-0500 • Fax (9 | th, NJ 07201                                                       |                                            | pr a                                                              | 208                                                                  | USA<br>Official Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MCCREADY, R<br>406 WILTSHIRI<br>DAYTON, OH 4<br>US | E BLVD               | name<br>address                                                                           | room num<br>arrival date<br>departure<br>adult/child<br>room rate: | e:<br>date:<br>:                           | 208/KXTD                                                          | 6:29:00PM                                                            | If the debit/credit card you are using for check-in is attachied to a bank or checking account, a hold will be placed on the account for the full anticipated dollar amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such funds will not be released for 72 business hours from the date of check-out or longer at the discretion of your financial institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                    |                      |                                                                                           | <i>     </i>                                                       | HH# 42680156<br>AL<br>BONUS AL             | 6 GOLD                                                            | AR                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Confirmation: 8                                    | 7200687<br>PAGE 1    |                                                                                           | unattended in<br>not waived and<br>to pay for any                  | your room. A safety<br>dagree to be held p | deposit box is avo<br>personally liable in<br>int of these charge | ailable for you in the<br>the event that the<br>s. In the event of a | do not leave any money or items of value to lobby. I agree that my liability for this bill is indicated person, company or association fails in emergency. I, or someone in my party require by checking here:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Saffreige ein                                      |                      | an the strong stranger as a second supplied                                               | signatur                                                           | e:                                         | 879 TRV400                                                        | V-15.0-25.48                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>date</b><br>11/28/2012                          | reference<br>1985250 | descript GUEST ROOM                                                                       | tion                                                               | <b>自然为某些</b> 等                             | \$159.00                                                          | nount                                                                | S Commence of the commence of |
| 11/28/2012                                         | 1985250              | ROOM TAXES                                                                                |                                                                    |                                            | \$27.03                                                           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Family hotels w                                    | orldwide, please     | Sted within 72 hours of checkout. To visit HiltonHHonors.com.                             | ve BALANC                                                          | ESTIMAT<br>earnings for this               |                                                                   | CY TOTAL<br>stay at more th                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| and United Stat                                    | es of America. C     | Coming soon in Italy and Romania.  hampton or visit us online at han                      |                                                                    | , , , , , , , , , , , , , , , , , , ,      |                                                                   | and, rumoj, c                                                        | thanks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| account no.                                        |                      | •                                                                                         | •                                                                  | date of charge                             | f96445                                                            | zeck no.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| card member                                        | name                 |                                                                                           |                                                                    | authorization                              |                                                                   | initial                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| establishmen                                       | t no. and location   | establishment agrees to transmit to card hold                                             | der for payment                                                    | purchases & se                             | ervices                                                           |                                                                      | 7777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                    |                      |                                                                                           |                                                                    | taxes                                      |                                                                   |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                    |                      |                                                                                           |                                                                    | tips & misc.                               |                                                                   |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| signature (                                        | of card member       |                                                                                           |                                                                    |                                            | 1                                                                 |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



X















total amount





0.00



RECEIPT DAYTON INT'L AIRPORT DAYTON, OH ELONOMY TIME: 23:08 DATE: 11/29/12 EXIT LANE:065

> ENTRY: 04:32 11/28/12 EXIT: 23:08 11/29/12

> PARKING 28.00 TAX 0.00

.-----TOTAL 28.00

REF:

CREDIT CARD INFORMATION: XXXXXXXXXXXX4072 VISA APPROVAL TRAN:

THANK YOU FOR PARKING WITH US.

(937) 898-1555



RA 623794453 Bil 0 Rental 26-NOV-2012 10:02 AM NEWARK LIBERTY INTL ARPT Return 29-NOV-2012 03:24 PM NEWARK LIBERTY INTL ARPT

ROGER MCCREADY Vehicle # BS593454 Model HHR 1LT Model HHR 1LT Class Driven SCAR License# FCU4095 M/Kms Driven 142 Class Charged ICAR State/Province OH M/Kms Out 33769 M/Kms In 33911

| CH2MHILL     |             |       |         |
|--------------|-------------|-------|---------|
| Charges      | No Unit     | Price | Amount  |
| CDW/LDW      | 2 Days      |       | 0.00*   |
| T & M        | 2 Days      | 59.50 | 119.00* |
| UNLIM M/KM   | 0 M/Kms     |       | 0.00*   |
| Freq Trav    | 0           |       | 1.50*   |
| TRANSPORTATI | on charge   |       | 4.00    |
| VEHICLE LICE |             |       | 1.00*   |
| DOMESTIC SEC |             |       | 10.00   |
| AIRPORT ACCE |             |       | 14.46*  |
| SALES TAX @7 | .000 %      |       | 9.52    |
| VEH RENTAL T | AX @5.000 % |       | 6.08    |
|              |             |       |         |

Deposit Visa 4072

Total Charges

Amount Due USD 165.56

USD 165.56

\* Taxable I tems Subject to Audit Your Emerald Club Number is 755394916 Frequent Flyer \*\*\*\*\*\*7528 Credit to UNITED AIRLINES MILEAGE PLUS We hope you enjoyed driving your upgraded Emerald Club vehicle, Customer Service Number 1-800-468-3334

# CRITIGEN

#### **INVOICE**

#### Please Remit To:

Critigen LLC

7604 Technology Way, Suite 300

Denver CO 80237 United States

#### Bill To:

CH2M HILL, INC.

9191 SOUTH JAMAICA STREET

ENGLEWOOD CO 80112

United States

1 of 2 Page: CN00015463 Invoice No: **Invoice Date:** 11/29/2012 Customer Number: 101480 Payment Terms: Net 30 Due Date: 12/29/2012 Project: 20001136 Contract: 20001136

PO:

Msa#\_935792\_Ent\_oca

Prime:

AMOUNT DUE: 8,588.57 USD

For billing questions, please call 303-706-0990 or email: accounts.receivable@critigen.com

EIN: 27-0232645

| For billing q            | uestions, piease | Call 303-700-0990 01 | email: accounts.receivable@critigen.cor | "          |      |            |        | EIN: 27-0232645 |
|--------------------------|------------------|----------------------|-----------------------------------------|------------|------|------------|--------|-----------------|
| Description Project Role |                  | Qı                   | Quantity                                |            | Rate | Net Amount |        |                 |
| oject:                   | 20001136         | OCA                  | - ENT Comm 935792 #15                   |            |      |            |        |                 |
| Activity:                | 0097             |                      | 436870 01 D9-8825                       |            |      |            |        |                 |
| Clark, E                 | ddy - GIS        | 1                    |                                         |            |      |            |        |                 |
| Labor                    | Costs            |                      |                                         | 10/01/2012 | 1.00 | MHR        | 76.66  | 76.66           |
| Labor                    | Costs            |                      |                                         | 10/09/2012 | 1.00 | MHR        | 76.66  | 76.66           |
| Labor                    | Costs            |                      |                                         | 10/19/2012 | 3.00 | MHR        | 76.66  | 229.98          |
| Labor                    | Costs            |                      |                                         | 10/24/2012 | 3.00 | MHR        | 76.66  | 229.98          |
| Labor                    | Costs            |                      |                                         | 10/25/2012 | 2.00 | MHR        | 76.66  | 153.32          |
| Labor                    | Costs            |                      |                                         | 10/26/2012 | 2.00 | MHR        | 76.66  | 153.32          |
|                          |                  | Subtotal:            | Clark, Eddy                             |            |      | Hours      | 12.00  | 919.92          |
| Galloway                 | y,Kent -         | Surveyor / Carto     | ography 3                               |            |      |            |        |                 |
| Labor                    | Costs            |                      |                                         | 10/08/2012 | 3.00 | MHR        | 108.82 | 326.46          |
| Labor                    | Costs            |                      |                                         | 10/09/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/10/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/11/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/15/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/16/2012 | 2.00 | MHR        | 108.82 | 217.64          |
| Labor                    | Costs            |                      |                                         | 10/17/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/22/2012 | 2.00 | MHR        | 108.82 | 217.64          |
| Labor                    | Costs            |                      |                                         | 10/23/2012 | 4.00 | MHR        | 108.82 | 435.28          |
| Labor                    | Costs            |                      |                                         | 10/24/2012 | 3.00 | MHR        | 108.82 | 326.46          |
| Labor                    | Costs            |                      |                                         | 10/25/2012 | 3.00 | MHR        | 108.82 | 326.46          |
| Labor                    | Costs            |                      |                                         | 10/26/2012 | 1.00 | MHR        | 108.82 | 108.82          |
| Labor                    | Costs            |                      |                                         | 10/31/2012 | 1.00 | MHR        | 108.82 | 108.82          |
|                          |                  | Subtotal:            | Galloway, Kent                          |            |      | Hours      | 24.00  | 2,611.68        |
| Liebers                  | bach,Dennis      | - Surveyor           | / Cartography 1                         |            |      |            |        |                 |
| Labor                    | Costs            |                      |                                         | 10/04/2012 | 8.00 | MHR        | 63.77  | 510.16          |
| Labor                    | Costs            |                      |                                         | 10/08/2012 | 8.00 | MHR        | 63.77  | 510.16          |
| Labor                    | Costs            |                      |                                         | 10/09/2012 | 8.00 | MHR        | 63.77  | 510.16          |
| Labor                    | Costs            |                      |                                         | 10/10/2012 | 5.00 | MHR        | 63.77  | 318.85          |
| Labor                    | Costs            |                      |                                         | 10/11/2012 | 8.00 | MHR        | 63.77  | 510.16          |

Original

INVOICE CRITIGEN Page: 2 of 2 CN00015463 **Invoice No:** 11/29/2012 **Invoice Date:** Description Project Role UOM Net Amount Quantity Rate 10/15/2012 8.00 63.77 510.16 Labor Costs MHR Labor Costs 10/16/2012 9.00 MHR 63.77 573.93 10/17/2012 8.00 MHR 63.77 510.16 Labor Costs Labor Costs 10/18/2012 2.50 63.77 159.43 10/22/2012 8.00 Labor Costs MHR 63 77 510.16 Labor Costs 10/23/2012 1.30 63.77 82.90 10/24/2012 3.50 Labor Costs MHR 63.77 223.20 Labor Costs 10/25/2012 2.00 MHR 63.77 127.54 Subtotal: 5,056.97 Liebersbach, Dennis Hours 79.30 **Subtotal For Activity:** 436870 01 D9-8825 115.30 8,588.57 Hours **Subtotal For Project:** OCA - ENT Comm 935792 #15 115.30 Hours 8,588.57 SUBTOTAL: 8,588.57 TOTAL AMOUNT DUE: 8,588.57 USD Gregory Houston Gregory Houston Project Manager 11/29/2012 **Printed Name** Signature Title Date I hereby certify that these charges are accurate.

Finance charges may be assessed at 1.5 percent per month (or maximum permissible under state law) on all Accounts overdue unless stated otherwise in our Agreement.

Original



### LABORATORY DATA CONSULTANTS, INC.

7750 El Camino Real, Suite 2L, Carlsbad, CA 92009 Bus: 760/634-0437 Fax: 760/634-0439

# INVOICE

BILL TO:

CH2M Hill, Inc. A/P

LDC INVOICE #

25573

LDC PROJECT #

28328

**INVOICE DATE** 

10/23/2012

FOR OFFICE USE:

20020

**Total Cost** 

\$2,221.15

PROJECT NAME

: LPRRP, Bench Tests

CH2M TAX ID#

: 59-0918189

PROJECT NUMBER

e-mail: apinvoices@ch2m.com

: N/A : N/A

LDC PO NUMBER PROJECT MANAGER

: Mr. Mark Stinnett

TOTAL UNIT QTY COST COST SERVICE DESCRIPTION EPA Level IV data validation of samples from CH2M Hill, LPRRP, See \$1,433.00 Bench Tests project. LDC Report #28328. Attachment Small data package surcharge 40% \$573.20 Printing surcharge 10% \$143.30 \$71.65 Completeness Check 5% See Attachment 1 for the total project breakdown by SDG. Note: See Attachment 2 for unit price breakdown.

TERMS: Net 30 Days - 1 1/2 % Finance charge on balance due over 30 days.



# Attachment 2 Data Validation Unit Price Summary

## **EPA Level IV Data Validation - Samples**

| LDC# 28328-A             | # Samples |          | Unit      | Price    |                       |                      |          |
|--------------------------|-----------|----------|-----------|----------|-----------------------|----------------------|----------|
| Parameter                | Level III | Level IV | Level III | Level IV | Subtotal<br>Level III | Subtotal<br>Level IV | Price    |
| TCLP Semivolatiles (1-4) | -         | 1        | _         | \$43.00  | \$0.00                | \$43.00              | \$43.00  |
| TCLP Pesticides (1-4)    | -         | 1        | -         | \$71.00  | \$0.00                | \$71.00              | \$71.00  |
| TCLP Herbicides (1-4)    | 1.5       | 1        | -         | \$71.00  | \$0.00                | \$71.00              | \$71.00  |
| Total Samples            | <u> </u>  | 3        |           | Subtotal | \$0.00                | \$185.00             | 3        |
|                          | •         | •        | •         |          | Total Price           | This Table           | \$185.00 |

| LDC# 28328-B           | # Samples      |          | Unit Price |          | No. 2                 | 300 20 20 20         |          |
|------------------------|----------------|----------|------------|----------|-----------------------|----------------------|----------|
| Parameter              | Level III      | Level IV | Level III  | Level IV | Subtotal<br>Level III | Subtotal<br>Level IV | Price    |
| LL Semivolatiles (1-4) | n <del>u</del> | 1        | -          | \$43.00  | \$0.00                | \$43.00              | \$43.00  |
| Herbicides (1-4)       | 15             | 3        | -          | \$31.00  | \$0.00                | \$93.00              | \$93.00  |
| Total Samples          |                | 4        |            | Subtotal | \$0.00                | \$136.00             |          |
|                        |                | 42 W     |            |          | Total Price           | This Table           | \$136.00 |

| LDC# 28328-C             | # Sar                  | nples    | Unit            | Price    | 100 No. 100 No |                      |         |  |  |  |
|--------------------------|------------------------|----------|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|--|--|--|
| Parameter                | Level III              | Level IV | Level III       | Level IV | Subtotal<br>Level III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Subtotal<br>Level IV | Price   |  |  |  |
| TCLP Semivolatiles (1-4) | -                      | 1        | -               | \$43.00  | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$43.00              | \$43.00 |  |  |  |
| TCLP Pesticides (1-4)    | -                      | 1        | -               | \$71.00  | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$71.00              | \$71.00 |  |  |  |
| TCLP Herbicides (1-4)    | æ.                     | 1        | -               | \$71.00  | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$71.00              | \$71.00 |  |  |  |
| Total Samples            | -                      | 3        | 1000000 7000 00 | Subtotal | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$185.00             |         |  |  |  |
|                          | Total Price This Table |          |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |  |  |  |

| LDC# 28328-D              | # Sar     | nples    | Unit      | Price    | AND THE PARTY OF THE PARTY |                      | •       |
|---------------------------|-----------|----------|-----------|----------|----------------------------|----------------------|---------|
| Parameter                 | Level III | Level IV | Level III | Level IV | Subtotal<br>Level III      | Subtotal<br>Level IV | Price   |
| TPH as Extractables (1-4) | _         | 2        | -         | \$21.00  | \$0.00                     | \$42.00              | \$42.00 |
| Total Samples             |           | 2        |           | Subtotal | \$0.00                     | \$42.00              |         |
|                           |           |          |           |          | Total Price                | This Table           | \$42.00 |



# Attachment 2 Data Validation Unit Price Summary

## **EPA Level IV Data Validation - Samples**

| LDC# 28328-E            | # Sar     | nples    | Unit      | Price    | on he Saponer at two  | 3600 ADRESS TRAV CO. A |          |  |  |
|-------------------------|-----------|----------|-----------|----------|-----------------------|------------------------|----------|--|--|
| Parameter               | Level III | Level IV | Level III | Level IV | Subtotal<br>Level III | Subtotal<br>Level IV   | Price    |  |  |
| Volatiles (8260B) (1-4) | -         | 1        | -         | \$36.00  | \$0.00                | \$36.00                | \$36.00  |  |  |
| LL Semivolatiles (1-4)  | -         | 2        | -         | \$43.00  | \$0.00                | \$86.00                | \$86.00  |  |  |
| PAHs (1-4)              |           | 3        | ¥         | \$43.00  | \$0.00                | \$129.00               | \$129.00 |  |  |
| PCBs (1-4)              | -         | 3        | -         | \$110.00 | \$0.00                | \$330.00               | \$330.00 |  |  |
| Total Samples           |           | 9        |           | Subtotal | \$0.00                | \$581.00               |          |  |  |
|                         |           | 6637 NO  |           | •        | Total Price           | This Table             | \$581.00 |  |  |

| LDC# 28328-F           | # Sar     | nples    | Unit      | Price    |                       |                      |          |
|------------------------|-----------|----------|-----------|----------|-----------------------|----------------------|----------|
| Parameter              | Level III | Level IV | Level III | Level IV | Subtotal<br>Level III | Subtotal<br>Level IV | Price    |
| LL Semivolatiles (1-4) | -         | 2        |           | \$43.00  | \$0.00                | \$86.00              | \$86.00  |
| Herbicides (5-9)       | -         | 5        |           | \$31.00  | \$0.00                | \$155.00             | \$155.00 |
| Total Samples          | Ti-       | 7        |           | Subtotal | \$0.00                | \$241.00             |          |
| 2.0                    |           |          |           |          | Total Price           | This Table           | \$241.00 |

| LDC# 28328-G              | # Sar     | nples    | Unit      | Price       |                       |                      |         |
|---------------------------|-----------|----------|-----------|-------------|-----------------------|----------------------|---------|
| Parameter                 | Level III | Level IV | Level III | Level IV    | Subtotal<br>Level III | Subtotal<br>Level IV | Price   |
| TPH as Extractables (1-4) |           | 3        | -         | \$21.00     | \$0.00                | \$63.00              | \$63.00 |
| Total Samples             |           | 3        |           | Subtotal    | \$0.00                | \$63.00              |         |
|                           |           |          |           | 19000000 KC | Total Price           | This Table           | \$63.00 |

Note: 1) Unit costs are billed for all samples, reanalyses, dilutions, and QA/QC samples such as Field Blanks, and Trip Blanks.

| Ti             |                                       |                          | S          | i,                        | Y                         |                           |                           |                   |                           | duline 101                | 16 16   |     |             |          | 474.50 |      | (September |      |          |   |    |          |          |          |     |      | 1           |          | Т        | T            | 31       |
|----------------|---------------------------------------|--------------------------|------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------|---------------------------|---------------------------|---------|-----|-------------|----------|--------|------|------------|------|----------|---|----|----------|----------|----------|-----|------|-------------|----------|----------|--------------|----------|
|                |                                       |                          |            |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    | $\dashv$ |          |          |     |      | -           |          |          | +            |          |
|                |                                       | ļ                        | Α          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    | _        |          |          |     |      |             |          | 4        | $\bot$       | 0        |
|                | 127                                   |                          | S          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 0        |
|                | 16                                    |                          | 3          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      | 2792323000P |          |          |              | 0        |
|                |                                       |                          | S          |                           |                           | 7                         |                           |                   |                           | 78 5255                   | tan i   |     | 8 8         |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 0        |
|                | 8                                     |                          | 3          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    |          | - 6      |          |     |      |             |          |          | 1            | 0        |
|                | 6.0                                   |                          | S          |                           |                           |                           |                           |                   |                           |                           |         | - 3 |             | $\dashv$ |        |      |            | -00  |          |   |    | $\dashv$ |          |          | 5   |      |             |          | 1        | $\dagger$    | 0        |
|                | Project # RM10.9                      |                          |            |                           |                           |                           |                           |                   | 1                         |                           |         | -   | -           |          |        |      |            |      |          |   |    | $\dashv$ | $\dashv$ |          |     |      |             |          | $\dashv$ | +            | 0        |
|                | # T                                   | 0                        | 8          |                           | 5                         |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    | $\dashv$ |          |          |     |      |             |          | +        | +            | 0.00     |
|                | roje                                  |                          | S          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          | _ |    |          |          | -        |     |      |             |          | +        | +            | 0        |
|                | Ф                                     |                          | 3          |                           |                           |                           |                           |                   |                           |                           |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          | $\downarrow$ | 0        |
|                |                                       |                          | S          |                           |                           |                           |                           |                   |                           |                           | 1000000 |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 0        |
|                | s)                                    |                          | 8          |                           |                           |                           |                           |                   | 46 48                     |                           |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 0        |
|                | est                                   |                          | S          |                           |                           |                           |                           |                   |                           |                           | 200150  |     |             | 20.0     |        |      |            |      |          |   |    |          |          |          |     |      |             | 3        |          |              | 0        |
|                | Ţι                                    |                          | 8          |                           |                           |                           |                           |                   |                           |                           |         |     | 8           |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          | 1            | 0        |
| 8              | nc                                    | s a                      | S          | ı                         | 1                         | ī                         | ï                         | 2                 | 1                         | 1                         |         |     |             |          |        |      |            |      |          |   |    | $\dashv$ |          |          |     |      |             |          | 1        | $\top$       | 2        |
| I              | , Bench Tests)                        | PCBs<br>(1668)           | ^          | ,                         | 1                         | 1                         | ,                         | 1                 |                           | 1                         |         | - 3 |             |          |        |      |            |      |          |   | 20 | $\dashv$ |          |          |     |      | 1000        |          | 22       | $\dagger$    | -        |
|                | <u>o</u> .                            |                          |            |                           |                           |                           |                           | _                 |                           | -                         |         |     |             |          |        |      |            |      |          | - |    |          | - 3      | $\dashv$ | 80  |      |             |          | +        | +            | 5        |
|                | LPRRP                                 | TPH-E<br>(NJ-025)        | S          |                           | Ţ.                        | ľ                         | 2                         | -                 |                           | 3                         |         |     |             |          |        | -    |            |      |          |   |    | $\dashv$ | $\dashv$ |          |     |      |             |          | +        | -            |          |
|                | 5                                     |                          | Х          | •                         | 1                         | 1                         | 0                         | •                 | •                         | 0                         |         |     |             |          |        |      |            | 2000 |          |   |    |          |          |          |     | - 48 |             |          | 4        | +            | 0        |
|                | -                                     | TCLP<br>Herbs<br>(8151A) | S          | -                         | 1                         | -                         | ,                         |                   | / <b>4</b> 8/             | SJ.                       |         |     |             |          |        |      |            |      |          |   |    | _        |          |          |     |      |             |          | _        | _            | 2        |
| 7              | 동                                     | 200,000                  | ۸          | 0                         | ı                         | 0                         | ľ                         | •                 | •                         | 7                         |         |     | 2000        |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          | _            | 0        |
| ia ei          | 'n,                                   | Herbs<br>(8151A)         | S          | ī                         | 2                         | Ĭ.                        | ŗ                         | •                 | က                         | ì                         |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 2        |
| Attachment 1   | ıytc                                  | Hei<br>(815              | 8          | 1                         | 1                         | ı                         |                           | ı                 | 2                         | ì                         |         |     |             |          |        |      | V          |      |          |   |    |          |          |          |     |      |             |          |          |              | က        |
| ₹              | M Hill, Dayton, OH                    | 14)                      | S          | 1                         | 1                         | 1                         | -                         | r                 | 31                        | =                         |         |     |             |          |        | - 30 |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 2        |
|                | <b>⊞</b> ,                            | TCLP<br>Pest<br>(8081A)  | W          | 0                         | ı                         | 0                         |                           | r                 | 1                         | J                         |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | 0        |
|                | MF                                    |                          | S          |                           | ,                         | ı                         |                           | 2                 | i                         | 1                         | 100     |     |             |          |        |      |            |      |          |   |    |          | Ī        |          |     |      |             |          |          | 1            | 2        |
|                |                                       | PAHs<br>(ID-0016)        | N          | -                         | 1                         |                           | ı                         | 1                 | 1                         | 1                         |         |     |             |          |        |      |            |      | 23       |   |    | $\dashv$ |          |          | 95  |      |             |          | $\top$   | Ť            | 1        |
|                | <b>O</b>                              | - E                      |            |                           |                           |                           |                           | 20                | 1                         | 1                         |         |     |             |          |        |      |            |      |          |   |    | +        | _        |          |     |      |             |          | $\dashv$ | +            | 2        |
|                | 128                                   | TCLP<br>SVOA<br>(8270C)  | S          | -                         |                           | -                         |                           | 100               |                           |                           |         |     |             |          |        |      |            | Н    |          |   |    | $\dashv$ | -        | $\dashv$ |     |      |             | $\dashv$ | +        | +            | $\dashv$ |
|                | 283                                   | 88                       | Λ          | 0                         | 1                         | 0                         | -                         | •                 | •                         | 1                         |         |     |             |          |        |      |            | D.   |          | - |    |          | _        | -        |     |      |             |          | -        | +            | 0        |
|                | #                                     | LL<br>SVOA<br>(8270C)    | S          | 1                         | 0                         | L                         | -                         | 2                 | 0                         | 1                         |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     | -00  |             |          |          | +            | 2        |
|                | LDC #28328 (CH2                       |                          | ×          | ı                         | •                         | 11                        | E                         | 0                 | 2                         | 31                        |         |     |             |          |        |      |            |      |          |   |    | - 22     |          |          |     |      |             |          | _        | 4            | 3        |
|                | i i i i i i i i i i i i i i i i i i i | VOA<br>(8260B)           | S          | 1                         | ı                         | ľ                         | ľ                         | 0                 | r                         | 1                         |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          | _        | 4            | 0        |
|                |                                       | (82)                     | Μ          | r                         | Ĭ.                        | £.                        | ī.                        | -                 |                           | ű                         |         |     |             |          |        | if   |            |      |          |   |    |          |          |          | 20  |      |             |          |          |              | -        |
|                |                                       | )<br>E                   |            | 5/12                      | 5/12                      | 5/12                      | 5/12                      | 5/12              | 5/12                      | 5/12                      |         |     | Total Cores |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          | Ì            |          |
|                |                                       | (3)<br>DATE<br>DUE       |            | 09/04/12 09/25/12         | 09/04/12 09/25/12         | 09/04/12 09/25/12         | 09/04/12 09/25/12         | 09/04/12 09/25/12 | 09/04/12 09/25/12         | 09/25/12                  |         |     | 300         |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              |          |
| 1              |                                       | 'nΦ                      | 131        | /12                       | 112                       | /12                       | /12                       | 112               | /12                       |                           |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          | 50 S St. |              | ٦        |
|                |                                       | DATE<br>REC'D            |            | 9/04                      | 9/04                      | 9/04                      | 9/04                      | 9/04              | 9/04                      | 09/04/12                  |         |     |             |          |        |      |            |      |          |   |    |          |          |          | 33  |      |             |          |          |              |          |
|                | >                                     |                          | 8          | 0                         | 0                         | 0                         | 0                         | 0                 | O.                        | 0                         |         |     | - 8         |          | 10     |      |            |      |          |   |    |          |          |          |     |      |             |          | 1        | +            | -        |
| Ä              | Level IV                              |                          |            | -1                        | -1.<br>-1.                | 7 -                       | -14                       | 91                | 7-                        | 8/                        |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              |          |
| ages           | Ľ                                     | SDG#                     | ioi        | 2041<br>4039              | 2041<br>3072              | 2042<br>3813              | 2044<br>2103              | 2044              | 3343<br>3343              | 9041<br>2183              |         |     |             |          |        |      |            |      |          |   |    |          |          |          | 200 |      | 2           |          |          |              | A/PG     |
| 7,170 Pages-EX | ٥                                     | S                        | Water/Soil | H2H020416/<br>240-14039-1 | H2H020419/<br>180-13072-1 | H2H020421/<br>240-13813-1 | H2H020444/<br>200-12103-1 | H2H020446         | H2H090417/<br>180-13343-1 | H2H090418/<br>200-12183-1 |         |     | 2000        |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | ₹        |
| 7,1            | EDD                                   |                          | Wa         | 5 H                       | ıπ                        | ¥ &                       | 1 X                       | r                 | ΙŦΨ                       | 1 ×                       |         |     |             |          |        |      |            |      |          |   |    |          |          |          | 89  |      |             |          |          |              |          |
|                |                                       | <u>ن</u>                 | Matrix:    |                           | 1000                      |                           |                           |                   | design for                |                           |         |     |             |          |        | -    |            | H    | $\vdash$ |   |    |          | $\dashv$ |          |     |      | 200         |          | +        |              | ā        |
|                |                                       | DC                       | Ž          | ∢ :                       | В                         | ပ                         | ۵                         | Ш                 | LL.                       | Ö                         |         |     |             |          |        |      |            |      |          |   |    |          |          |          |     |      |             |          |          |              | Total    |